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CONFIRMATION NO. 2884

<b>SERIAL NUMBER</b> 10/806,947	<b>FILING OR 371(c) DATE</b> 03/23/2004 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3763	<b>ATTORNEY DOCKET NO.</b> PPC-5050	
<b>APPLICANTS</b> Paul B. Swick, Lebanon, NJ;					
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/366,710 02/12/2003 which is a CIP of 10/172,729 06/14/2002 PAT 7,104,968 <i>CS.</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None do.</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/03/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Anthony S. Wilk - do.</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> McCarter & English, LLP Four Gateway Center 100 Mulberry Street Newark, NJ07102					
<b>TITLE</b> Applicator device for medicated materials					
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		